

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL LEGISLATIVE WORK SESSION**

**Agenda**



**THURSDAY, JULY 13, 2017**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

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**1. Call To Order**

Mayor Rochelle Robinson

**2. Invocation**

Pastor Francisco X.R. Artley of Midway United Methodist Church

**3. Pledge of Allegiance**

Mayor Pro Tem Larry Yockey

**4. Announcements - Presentations**

**5. Public Safety Committee - Chairman Sam Davis**

- A. Request for the change in agent outlet manager for the alcoholic beverages license for the retail package sales of wine and malt beverages at the following establishment:

Licensee: Aldi, Inc.

D/B/A: Aldi #11

Location: 2990 Chapel Hill Rd.

Current Agent Outlet Manager: Cassandra Battle

Proposed Agent Outlet Manager: Casey O'Brien

The required fees have been paid into the Finance Department.

- B. Application received from Twisted Restaurant Group, LLC, D/B/A: Twisted Pickle Tavern. Request for the alcoholic beverages licenses for the sale for on-premises consumption of wine and malt beverages, and spiritous liquor at the following establishment:

Licensee: Twisted Restaurant Group, LLC

D/B/A: Twisted Pickle Tavern

Location: 2123 Fairburn Rd.

Proposed Agent Outlet Manager: Beverly Clements

The required fees have been paid into the Finance Department.

**6. Community & Economic Development Committee - Chairman Mark Adams**

- A. Reappoint April McKown, Main Street Manager, as the City of Douglasville's representative to serve a 1- year term on the Board of Directors of the Cultural Arts Council of Douglasville/Douglas County.

**7. Planning & Development Committee - Chairman Mark Adams**

- A. Hold a public hearing and consider a request for a special land use permit for a church or place of worship for property zoned CN (Neighborhood Commercial District) for 0.56 acres at 8709 Hospital Drive in Land Lot 50, District 1, Section 5, Parcel 105. Application by Duane E. Davis.
- B. Hold a public hearing and consider a request for a change in zoning from CG (General Commercial District) to IL (Light Industrial District) for 25.84 acres in Land Lot 163, District 2, Section 5, formerly part of Parcel 21. Application by SL Bright Star II, LLC.
- C. Consider a request for an amendment to the City of Douglasville's Future Land Use Plan from Regional Activity Center to Light Industrial on 25.84 +/- Acres in Land Lot 163, District 2, Section 5, formerly part of Parcel 21. Application made by SL Bright Star II, LLC.

**8. Parks & Recreation Committee - Chairman Chris Watts****9. Finance Committee - Chairman Larry Yockey**

- A. Adopt a resolution enacting a purchasing policy for City staff.

**10. Information Technology Committee - Chairman Richard Segal****11. Maintenance & Sanitation Committee - Chairman Mike Miller****12. Transportation Committee - Chairwoman LaShun B. Danley****13. Personnel & Organization Committee - Chairman Richard Segal**

- A. Adopt a resolution approving one job slot for Parks Manager.
- B. Adopt an ordinance to amend section 11-11 of the Personnel Policies and Procedures Ordinance of the City of Douglasville to allow certain employees to exchange sick leave for extra pay.
- C. Adopt a resolution approving a revision on the Office Coordinator job description and adopting a new organizational chart for the Administration Department.
- D. Adopt a resolution increasing the number of certified law enforcement officer positions within the City of Douglasville from 97 to 101 in efforts to increase crime prevention measures for the safety of all of the citizens and visitors to the City of Douglasville.
- E. Adopt a resolution approving one job slot for Commercial Sanitation Driver.

**14. Ordinances & Intergovernmental Committee - Chairman Mike Miller**

- A. Adopt an ordinance to amend section 2-46 of the Administration Ordinance to set the first regular Council meeting in January to be held on the second Monday in January.

- 15. Education & Training Committee - Chairman Samuel Davis**
- 16. Other Business**
- 17. City Attorney - Joel Dodson**
- 18. Chief Assistant City Attorney - Suzan Littlefield**
- 19. Chief of Police - Gary Sparks**
- 20. City Manager - Marcia Hampton**
- 21. Comments from Citizens and Delegates**
- 22. Staff Reports**
- 23. Adjournment**