

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda



THURSDAY, AUGUST 03, 2017

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Pastor Beverly Kempson, Worldwide Woman International

3. Pledge of Allegiance

Mayor Pro Tem Larry Yockey

4. Announcements - Presentations

5. Public Safety Committee - Chairman Sam Davis

6. Community & Economic Development Committee - Chairman Mark Adams

7. Planning & Development Committee - Chairman Mark Adams

- A. Item 22-17-33 - Tabled from July 17, 2017 - Hold a public hearing and consider a request for a special land use permit for a church or place of worship for property zoned CN (Neighborhood Commercial District) for 0.56 acres at 8709 Hospital Drive in Land Lot 50, District 1, Section 5, Parcel 105. Application by Duane E. Davis.
- B. Hold a public hearing and consider a request for a variance to reduce the required number of parking spaces from 99 to 92 for a motel, in Appendix B, Section 4.05, Table 4-1 of the Parking Guidelines by Use Ordinance for a variance of 7 parking spaces at 1270 Thornton Road, located in Land Lot 679, District 18, Section 2, Parcel 1. Application by Shiv Thornton Hotel, LLC (Rupa Patel).
- C. Hold a public hearing and consider a request for a variance to reduce the required 20 foot public safety access corridor separation from the exterior of the building in subsection 3.38.02 of the zoning ordinance for a variance of 8.6 feet, for a remaining requirement of 11.4 feet on the north side of the building; for a variance of 11 feet, for a remaining requirement of 9 feet on the south side of the building; for a variance of 6.5 feet, for a remaining requirement of 13.5 feet on the east side of the building; and

for a variance of 0.8 feet, for a remaining requirement of 19.2 feet on the west side of the building of a lot of 2.10 acres at 1270 Thornton Road in Land Lot 679, District 18, Section 2, Parcel 1. Application made by Shiv Thornton Hotel, LLC.

- D. Adopt an ordinance to amend subsection 9.02.01.a. of the Development Code Ordinance to authorize the Mayor and Council to approve development plans.
- E. Consider a request for development plan approval for Tru Hotel by Hilton, plans dated May 30, 2017, at 1270 Thornton Rd., located in Land Lot 679, District 18, Section 2, Parcel 1. Application by Shiv Thornton Hotel, LLC (Rupa Patel).
- F. Hold a public hearing and consider a request for a variance to reduce the required 80 percent brick on the front exterior in section 3.53.01.b. of the zoning ordinance for a variance of 47 percent, for a remaining requirement of 33 percent on the west side of the building; reduce the required 50 percent brick on the rear and side exterior for a variance of 100 percent, for a remaining requirement of 0 percent on the north, south, and east side of the building for a structure in a commercial district in lots of 11.76 acres on Highway 5 in Land Lot 160, District 1, Section 2, Parcel(s) 71,65,73. Application by SSP Arbor Center, LLC.
- G. Consider a request for preliminary plat approval for the purpose of subdividing into 8 lots, for 2.575 acres at 8404 Chicago Avenue in Land Lot 193, District 2, Section 5B, Parcel 20. Application by Larry Neese, Larry D. Neese, PLS.
- H. Authorize City staff to solicit proposals from planning and development firms to prepare a proposed redevelopment plan for the approximately 250 acres of land surrounding the Highway 92 Relocation project.
- I. Authorize the Mayor to sign an agreement with Jacobs Engineering Group, Inc. for development services for Project Management and Staff Augmentation, and Operational Assessment.

8. Parks & Recreation Committee - Chairman Chris Watts

- A. Authorize the Mayor to sign a contract with a recommended company to repair cart paths at West Pines Golf Club.

9. Finance Committee - Chairman Larry Yockey

10. Information Technology Committee - Chairman Richard Segal

11. Maintenance & Sanitation Committee - Chairman Mike Miller

- A. Authorize the Mayor to sign an agreement with Denyse Companies, Inc. for purchase of a donor wall for the Honor Garden at Hunter Park.
- B. Authorize the Mayor to sign a Rental Agreement with Fortress Storage Inc. for storage of furniture from the City's Welcome Center.

12. Transportation Committee - Chairwoman LaShun B. Danley

- A. Adopt a resolution approving a new Truck Route Map.

13. Personnel & Organization Committee - Chairman Richard Segal

- A. Adopt a resolution adopting a new job description for the Chief Assistant City Attorney.

- B. Adopt an ordinance amending section 2-131 of the Administration Ordinance to delete references to the City Clerk serving as clerk of court for the Municipal Court, and to enact section 2-134 of that Ordinance to provide that the Court Services Administrator shall serve as clerk of court.
- C. Adopt a resolution to approve one new job slot for Senior Court Clerk, delete one job slot for Court Clerk, amend the Administrative Clerk job description, approve one job slot for Administrative Clerk, amend the pay schedule for the City of Douglasville, adopt a new organizational chart for the Courts department, adopt a new organizational chart for the Police Department, and adopt a new organizational chart for the City of Douglasville.
- D. Adopt a resolution to adopt an amended job description for Administrative Clerk and approve one job slot for that position in the Human Resources Department; approve a job description and one job slot for Human Resources Manager, delete one job slot for Senior Human Resources Generalist, and adopt an amended organizational chart, all for the Human Resources Department; and adopt an amended pay scale for the City of Douglasville.
- E. Adopt an ordinance to amend subsection 17-4. 2. a. of the Personnel Policies and Procedures Ordinance to empower the City Manager to authorize certain City employees to utilize City vehicles while off-duty, and to amend section 11-11 of that ordinance to correct a scrivener's error regarding employee qualification for trading days and sick leave buy-back.

14. Ordinances & Intergovernmental Committee - Chairman Mike Miller

- A. Authorize the City Attorney's Office to give notice of the City's intent to consider amending section 6.30 of the City Charter to raise the maximum amount for which the City Manager can contract on behalf of the City to \$25,000.00.

15. Education & Training Committee - Chairman Samuel Davis

16. Other Business

17. City Attorney - Joel Dodson

18. Chief Assistant City Attorney - Suzan Littlefield

19. Chief of Police - Gary Sparks

20. City Manager - Marcia Hampton

21. Comments from Citizens and Delegates

22. Staff Reports

23. Adjournment