

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL REGULAR MEETING**

**Agenda**



**MONDAY, OCTOBER 16, 2017**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

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**1. Call To Order**

Mayor Rochelle Robinson

**2. Invocation**

Heather Corn of City Manager's Office

**3. Pledge of Allegiance**

Mayor Pro Tem Larry Yockey

**4. Announcements - Presentations**

- A. Presentation by Mayor Rochelle Robinson of a proclamation declaring the month of October, 2017, as Domestic Violence Awareness Month in the City of Douglasville, to Teresa Smith, Executive Director of SHARE House.

**5. Minutes Approval**

- A. Minutes of the legislative work session of September 28, 2017 and the regular meeting of October 2, 2017.

**6. Consent Agenda**

- A. Item 20-17-32 - Authorize the Mayor to sign a Service Agreement for Building Automation System with Trane U.S. Inc. for heating and air conditioning services at the City's Public Safety and Municipal Court Building.  
*Public Safety Committee / Chairman Samuel Davis*
- B. Item 20-17-33 - Authorize the Mayor to sign a contract with Meggit Training Systems, Inc. for purchase of upgrades to the Police Department gun range.  
*Public Safety Committee / Chairman Samuel Davis*
- C. Item 21-17-32 - Appoint Phillip Sisk from the Development Authority of the City of Douglasville to serve on the Urban Redevelopment Agency.  
*Community & Economic Development Committee - Chairman Mark Adams*

- D. Item 21-17-33 - Appoint Shandron Pemberton from the City of Douglasville's Downtown Development Authority to serve on the Urban Redevelopment Agency.  
*Community & Economic Development Committee - Chairman Mark Adams*
- E. Item 21-17-34 - Authorize the Mayor to sign a Sponsorship Agreement with Google, Inc. to present the 2017 Georgia Gravity Games.  
*Community & Economic Development Committee - Chairman Mark Adams*
- F. Item 22-17-57 - Adopt a resolution to update the City of Douglasville Comprehensive Plan and create a joint City/County Plan, working with Douglas County and the Atlanta Regional Commission.  
*Planning & Development Committee - Chairman Mark Adams*
- 7. **Public Safety Committee - Chairman Sam Davis**
- 8. **Community & Economic Development Committee - Chairman Mark Adams**
- 9. **Planning & Development Committee - Chairman Mark Adams**
  - A. Item 22-17-58 - Consider a request for revised plat approval for Sunset Hospitality Group for the purpose of a division of property to create a lot being 2.0 acres at 1270 THORNTON RD. in Land Lot 679, District 18, Section 2, Parcel 01. Application by Yasit Patel, Shiv Thornton Hotel, LLC.
  - B. Item 22-17-59 - Consider a request for revised plat approval for Presley Place for the purpose of relocating a property line between Lots 2 & 3, for 6.797 acres at 5321 & 5323 PRESLEY PLACE in Land Lot 79, District 1, Section 5, Parcels 46 & 47. Application by Kayron Hudson Schwartz.
  - C. Item 22-17-60 - Consider a request for revised plat approval for Ruby Riley for the purpose of adding 0.612 acres to Tract 1, for a total of 3.166 acres at a vacant lot off CAMP ST. in Land Lot 20, District 1, Section 5, Parcel 158. Application by Ruby Riley.
  - D. Item 22-17-61 - Consider a petition to annex 35.84 acres at SUMMER LAKE RD in Land Lot 166, District 1, Section 5, Parcel 2. Application by ROOKER RIVERSIDE, LLC.
  - E. Item 22-17-62 - Hold a public hearing and consider a request for a change in zoning L-I-C (Light Industrial with conditions/County) and R-A (Residential Agricultural/County) to DCD (Design Concept Development) with a base zone of IL (Light Industrial District) for 35.84 acres at SUMMER LAKE RD in Land Lot 166, District 1, Section 5, Parcel 2. Application by ROOKER RIVERSIDE, LLC.
  - F. Item 22-17-63 - Consider a request for an amendment to the City of Douglasville's Future Land Use Plan from Commerce Center (County) to Mixed-Use Design for 35.84 acres at SUMMER LAKE RD in Land Lot 166, District 1, Section 5, Parcel 2. Application by ROOKER RIVERSIDE, LLC.
  - G. Item 22-17-64 - Consider a petition to annex 0.90 acres at 2620 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 2. Application by SL BRIGHT STAR III, LLC.

- H. Item 22-17-65 - Hold a public hearing and consider a request for a change in zoning R-LD (Low-Density Residential/County) to IL (Light Industrial District) for 0.90 acres at 2620 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 2. Application by SL BRIGHT STAR III, LLC.
- I. Item 22-17-66 - Consider a request for an amendment to the City of Douglasville's Future Land Use Plan from Workplace Center (County) to Light Industrial for 0.90 acres at 2620 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 2. Application by SL BRIGHT STAR III, LLC.
- J. Item 22-17-67 - Consider a petition to annex 1.00 acres at 2554 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 1. Application by SL BRIGHT STAR III, LLC.
- K. Item 22-17-68 - Hold a public hearing and consider a request for a change in zoning R-LD (Low-Density Residential/County) to IL (Light Industrial District) for 1.00 acres at 2554 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 1. Application by SL BRIGHT STAR III, LLC.
- L. Item 22-17-69 - Consider a request for an amendment to the City of Douglasville's Future Land Use Plan from Workplace Center (County) to Light Industrial for 1.00 acres at 2554 BRIGHT STAR RD in Land Lot 163, District 2, Section 5, Parcel 1. Application by SL BRIGHT STAR III, LLC.
- M. Item 22-17-70 - Hold a public hearing and consider a request for a special land use permit for a mixed-use dwelling for property zoned CBD (Central Business District) for 0.03 acres at 6671 CHURCH ST & 8436 O'NEAL Plaza in Land Lot 17, District 1, Section 5E, Parcel 16 & 17. Application by CHAD P. PROPERTIES, LLC.
- N. Item 22-17-71 - Hold a public hearing and consider a request for a special land use permit for an automobile storage lot for property zoned IL (Light Industrial) for 0.90 acres at 2454 BRIGHT STAR RD in Land Lot 190, District 2, Section 5, Parcel 2. Application by JAMES M. FRANKLIN.
- O. Item 22-17-72 - Hold a public hearing and consider a request for a special land use permit for Health Services Facility for property zoned CN (Neighborhood Commercial District) for 0.46 acres at 8641 DORRIS RD in Land Lot 50, District 1, Section 5, Parcel 114. Application by SHEVANDER DYKES.

**10. Parks & Recreation Committee - Chairman Chris Watts**

**11. Finance Committee - Chairman Larry Yockey**

- A. Item 24-17-37 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 GEMA Flood Fund Budget.
- B. Item 24-17-38 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 Conference Center Construction Fund Budget.
- C. Item 24-17-39 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 Capital Road Fund Budget.

- D. Item 24-17-40 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2016 - 2017 General Fund Bond Issuance Budget.
- E. Item 24-17-41 - Adopt an ordinance approving the fiscal year 2016-2017 OPEB Fund budget.
- 12. **Information Technology Committee - Chairman Richard Segal**
- 13. **Maintenance & Sanitation Committee - Chairman Mike Miller**
  - A. 26-17-18 - Authorize the Mayor to sign an agreement with AECOM Technical Services, Inc. for architectural and engineering services for the City's maintenance building and office building renovation project.
- 14. **Transportation Committee - Chairwoman LaShun B. Danley**
- 15. **Personnel & Organization Committee - Chairman Richard Segal**
- 16. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 17. **Education & Training Committee - Chairman Samuel Davis**
- 18. **Other Business**
- 19. **City Attorney - Joel Dodson**
- 20. **Chief Assistant City Attorney - Suzan Littlefield**
- 21. **Chief of Police - Gary Sparks**
- 22. **City Manager - Marcia Hampton**
- 23. **Comments from Citizens and Delegates**
- 24. **Staff Reports**
  - A. Staff report concerning annual flu shots.
- 25. **Executive Session**
  - A. Executive session to discuss litigation and personnel matters.
- 26. **Adjournment**