

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda - FINAL



THURSDAY, MAY 17, 2018

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Reverend E. John Citizen of Spirit Life Church of God, Powder Springs

3. Pledge of Allegiance

Mayor Pro Tem Richard Segal

4. Announcements - Presentations

5. Public Safety Committee - Chairman Sam Davis

A. Authorize the Mayor to sign an Inmate Housing Agreement with the Douglas County Sheriff and the Douglas County Board of Commissioners for the housing of City prisoners at the Douglas County Jail.

B. Request for the change in agent outlet manager for the alcoholic beverages license for the retail packages sales of wine and malt beverages, at the following establishment:

Licensee: The Kroger Company

D/B/A: Kroger #391

Location: 8501 Hospital Drive

Current Agent Outlet Manger: Harry Turner

Proposed Agent Outlet Manger: Rodney Grape

The required fees have been paid into the Finance Department.

C. Authorize the Mayor to sign an Add-on Quote with Superior, LLC, amending the parties' Agreement of June 30, 2008, to add software and services for a field training module.

- 6. Community & Economic Development Committee - Chairman Richard Segal**
 - A. Appoint an individual to serve as the Post 2 member of the Douglasville Convention and Conference Center Authority to fill a term expiring, June 1, 2023.
 - B. Appoint an individual to serve as the Post 1 member of the Douglasville Convention and Conference Center Authority to fill a term expiring, June 1, 2023.
- 7. Planning & Development Committee - Chairman Mark Adams**
 - A. Appoint an individual to the Post 4 position on the City of Douglasville Zoning Board for a five-year term extending through June 1, 2023.
 - B. Adopt an ordinance to enact section 3.04 of Appendix A - the Zoning Code Ordinance of the Code of the City of Douglasville to impose restrictions on special land uses in the IH (Heavy Industrial) District, to amend subsection 5.06.02 to provide additional standards for considerations of special land use permits; to amend table 2-1 of section 2.05 of said Ordinance to revise permitted and special uses for certain principal uses, and to omit certain uses from that chart; to reword the the title for Article III, Division 2 and to assign section 3.61 to that Division; and to enact section 3.53 requiring a distance of 3000 feet between lots used for quarries and mining.
 - C. Item 22-18-43 - Tabled from May 7, 2018 - Consider a request for approval of a development plan for a Portable Rock Crushing Plant received April 18, 2018, located in Land Lot 189, District 2, Section 5, Parcel 21. Application By Bart Boyd.
 - D. Adopt a proposed ordinance to amend subsections 1.06.03.C.(3) and 7.04.02 of Appendix A - the Zoning Code to revise a reference to "Code Enforcement" to become "Code Compliance", and to revise a reference to the Zoning Official to refer to the "Community Development Director".
- 8. Parks & Recreation Committee - Chairman Chris Watts**
- 9. Finance Committee - Chairman Mark Adams**
- 10. Information Technology Committee - Chairman Terry Miller**
 - A. Authorize the Mayor to sign a 10-year Services Agreement with Motorola Solutions, Inc, for the City of Douglasville's Motorola Radio System for maintenance and the Motorola System Upgrade.
- 11. Maintenance & Sanitation Committee - Chairman Mike Miller**
- 12. Transportation Committee - Chairwoman LaShun B. Danley**

- A. Authorize the City's Maintenance Director to advertise for the resurfacing of the following streets in the Riverbank at Tributary Subdivision: Arndale Court E (0.11 mile), Arndale Court W (0.11 mile), Bakewell Close Way (0.15 mile), Brunswick Street (0.35 mile), Chancery Lane (0.33 mile), Cromwell Lane (0.06 mile), Dover Street (0.49 mile), Hanover Street (0.22 mile), Old Mill Street (0.15 mile), N Park Street (0.06 mile), S Park Street (0.06 mile), and Rochester Street (0.11 mile).
 - B. Authorize the Mayor to sign a Subgrant Agreement with the Atlanta Regional Commission for the Livable Centers Initiative (LCI) for a supplemental study regarding extension of the LCI corridor on Fairburn Road from Hospital Drive to Interstate Highway 20.
- 13. **Personnel & Organization Committee - Chairman Richard Segal**
 - A. Adopt a resolution creating new City departments for Community Relations and Conference Center and Tourism; transferring positions and creating new positions; adopting changes to job titles, job descriptions, and job slots; and adopting new organization charts and a new pay schedule for the City.
- 14. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 15. **Education & Training Committee - Chairman Sam Davis**
- 16. **Communications Committee - Chairman Sam Davis**
- 17. **Other Business**
- 18. **City Attorney - Joel Dodson**
- 19. **Chief Assistant City Attorney - Suzan Littlefield**
- 20. **Chief of Police - Gary Sparks**
- 21. **City Manager - Marcia Hampton**
- 22. **Comments from Citizens and Delegates**
- 23. **Staff Reports**
- 24. **Adjournment**