

CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING

Agenda - FINAL-Revised



MONDAY, MAY 21, 2018

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Rev. Andrew Dickinson, Associate Pastor of First Presbyterian Church

3. Pledge of Allegiance

Mayor Pro Tem Richard Segal

4. Announcements - Presentations

5. Minutes Approval

- A. Minutes of the legislative work session and executive session of May 3, 2018 and the regular meeting of May 7, 2018.

6. Consent Agenda

- A. Item 20-18-23 - Authorize the Mayor to sign an Inmate Housing Agreement with the Douglas County Sheriff and the Douglas County Board of Commissioners for the housing of City prisoners at the Douglas County Jail.

Public Safety Committee - Chairman Sam Davis

- B. Item 20-18-24 - Authorize the Mayor to sign an Add-on Quote with Superion, LLC, amending the parties' Agreement of June 30, 2008, to add software and services for a field training module.

Public Safety Committee - Chairman Sam Davis

- C. Item 22-18-44 - Adopt a proposed ordinance to amend subsections 1.06.03.C.(3) and 7.04.02 of Appendix A - the Zoning Code to revise a reference to "Code Enforcement" to become "Code Compliance", and to revise a reference to the Zoning Official to refer to the "Community Development Director".
Planning & Development Committee - Chairman Mark Adams
- D. Item 25-18-7 - Authorize the Mayor to sign a 10-year Services Agreement with Motorola Solutions, Inc, for the City of Douglasville's Motorola Radio System for maintenance and the Motorola System Upgrade.
Information Technology Committee - Chairman Terry Miller
- E. Item 28-18-10 - Adopt a resolution creating new City departments for Community Relations and Conference Center and Tourism; transferring positions and creating new positions; adopting changes to job titles, job descriptions, and job slots; and adopting new organization charts and a new pay schedule for the City.
Personnel & Organization Committee - Chairman Richard Segal
- 7. **Public Safety Committee - Chairman Sam Davis**
 - A. Item 20-18-25 - Request for the change in agent outlet manager for the alcoholic beverages license for the retail packages sales of wine and malt beverages, at the following establishment:
Licensee: The Kroger Company
D/B/A: Kroger #391
Location: 8501 Hospital Drive
Current Agent Outlet Manger: Harry Turner
Proposed Agent Outlet Manger: Rodney Grape
The required fees have been paid into the Finance Department.
- 8. **Community & Economic Development Committee - Chairman Richard Segal**
 - A. Item 21-18-21 - Appoint an individual to serve as the Post 2 member of the Douglasville Convention and Conference Center Authority to fill a term expiring, June 1, 2023.
 - B. Item 21-18-22 - Appoint an individual to serve as the Post 1 member of the Douglasville Convention and Conference Center Authority to fill a term expiring, June 1, 2023.
- 9. **Planning & Development Committee - Chairman Mark Adams**
 - A. Item 22-18-45 - Appoint an individual to the Post 4 position on the City of Douglasville Zoning Board for a five-year term extending through June 1, 2023.

- B. Item 22-18-46 - Adopt an ordinance to enact section 3.04 of Appendix A - the Zoning Code Ordinance of the Code of the City of Douglasville to impose restrictions on special land uses in the IH (Heavy Industrial) District, to amend subsection 5.06.02 to provide additional standards for considerations of special land use permits; to amend table 2-1 of section 2.05 of said Ordinance to revise permitted and special uses for certain principal uses, and to omit certain uses from that chart; to reword the the title for Article III, Division 2 and to assign section 3.61 to that Division; and to enact section 3.53 requiring a distance of 3000 feet between lots used for quarries and mining.
- C. **ALTERNATE TO ITEM 9B:**
Item 22-18-48 - Adopt an ordinance to enact section 3.04 of Appendix A - the Zoning Code Ordinance of the Code of the City of Douglasville to impose restrictions on special land uses in the IH (Heavy Industrial) District, to amend subsection 5.06.02 to provide additional standards for considerations of special land use permits; to amend table 2-1 of section 2.05 of said Ordinance to revise permitted and special uses for certain principal uses, and to omit certain uses from that chart; and to reword the the title for Article III, Division 2 and to assign section 3.61 to that Division.
- D. Item 22-18-43 - Tabled from May 7, 2018 - Consider a request for approval of a development plan for a Portable Rock Crushing Plant received April 18, 2018, located in Land Lot 189, District 2, Section 5, Parcel 21. Application by Bart Boyd.
- E. **ALTERNATE TO ITEM 9D:**
Item 22-18-47 - Consider an amended request for approval of a development plan dated May 11, 2018, for a Portable Rock Crushing Plant for 78.63 acres, located in Land Lot 189, District 2, Section 5, being a portion of Parcel 21. Application by Bart Boyd.
10. **Parks & Recreation Committee - Chairman Chris Watts**
11. **Finance Committee - Chairman Mark Adams**
12. **Information Technology Committee - Chairman Terry Miller**
13. **Maintenance & Sanitation Committee - Chairman Mike Miller**
14. **Transportation Committee - Chairwoman LaShun B. Danley**
- A. Item 27-18-12 - Authorize the City's Maintenance Director to advertise for the resurfacing of the following streets in the Riverbank at Tributary Subdivision: Arndale Court E (0.11 mile), Arndale Court W (0.11 mile), Bakewell Close Way (0.15 mile), Brunswick Street (0.35 mile), Chancery Lane (0.33 mile), Cromwell Lane (0.06 mile), Dover Street (0.49 mile), Hanover Street (0.22 mile), Old Mill Street (0.15 mile), N Park Street (0.06 mile), S Park Street (0.06 mile), and Rochester Street (0.11 mile).

- B. Item 27-18-13 - Authorize the Mayor to sign a Subgrant Agreement with the Atlanta Regional Commission for study and preparation of a concept plan for the City's Livable Centers Initiative (LCI) transportation corridor on Dallas Highway.
- 15. **Personnel & Organization Committee - Chairman Richard Segal**
 - 16. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**
 - 17. **Education & Training Committee - Chairman Sam Davis**
 - 18. **Communications Committee - Chairman Sam Davis**
 - 19. **Other Business**
 - 20. **City Attorney - Joel Dodson**
 - 21. **Chief Assistant City Attorney - Suzan Littlefield**
 - 22. **Chief of Police - Gary Sparks**
 - 23. **City Manager - Marcia Hampton**
 - 24. **Comments from Citizens and Delegates**
 - 25. **Staff Reports**
 - 26. **Adjournment**