

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda



THURSDAY, DECEMBER 14, 2017

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Pastor Mattylin Hubbard of Crawford Chapel United Methodist Church

3. Pledge of Allegiance

Mayor Pro Tem Larry Yockey

4. Announcements - Presentations

- A. Keep Douglasville Beautiful received the 2nd place ***Keep Georgia Beautiful Affiliate Award for Outstanding Contributions to Protect and Preserve the Environment of Georgia*** on Thursday, November 30th, at the Keep Georgia Beautiful Foundation Annual Awards Luncheon in Atlanta.
- B. Presentation of a proclamation by Mayor Rochelle Robinson to Keep Douglasville Executive Director Chan Weeks designation Saturday, January 6, 2018 as "Bring One for the Chipper Day" in the City of Douglasville.

5. Public Safety Committee - Chairman Sam Davis

- A. Request for a change in agent outlet manager for the alcoholic beverages license for the retail package sale of wine and malt beverages, at the following establishment:
 - Licensee: Walgreen Company
 - D/B/A: Walgreens #10246
 - Location: 5864 Fairburn Road
 - Current Agent Outlet Manager: Billy Joiner
 - Proposed Agent Outlet Manager: Candice McKissicThe required fees have been paid into the Finance Department.

6. Community & Economic Development Committee - Chairman Mark Adams

- A. Adopt a resolution adopting a 10-year Master Plan for Downtown Douglasville.

7. Planning & Development Committee - Chairman Mark Adams

- A. Hold a public hearing and consider a request for a variance to increase the allowed sign area of 108.55 square feet in sub-section 3.73.a (1) of the Zoning Ordinance for a variance of 41.45 square feet, for a new allowed sign area of 150 square feet for a freestanding sign in the front yard of a commercial lot of 0.37 acres at 6239 Fairburn Road in Land Lot 21, District 1, Section 5C, Parcel 108. Application by Kyle Gable.
- B. Authorize the Mayor to sign a Rental Agreement with Fortress Storage, Inc. for storage of the City's Planning and Development Department.
- C. Hold a public hearing and consider a request for a change in special conditions of zoning to reduce the required side yard setback of 11.25 feet as shown on the concept plan, for a reduction of 4.25 feet, for a remaining requirement of 7 feet on the west side of the subject property zoned Design Concept Development (DCD) for 0.45 acres at 5000 Chapel Lake Circle in Land Lot 45, District 1, Section 5, Parcel 132. Application by Daniel James Gorzynski.

8. Parks & Recreation Committee - Chairman Chris Watts**9. Finance Committee - Chairman Larry Yockey**

- A. Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2017 - 2018 General Fund Budget.

10. Information Technology Committee - Chairman Richard Segal**11. Maintenance & Sanitation Committee - Chairman Mike Miller**

- A. For the City's Keep Douglasville Beautiful (KDB) Board, appoint **Tamara Manning to the Post 5** position; reappoint **Julie R. Camp to the Post 6** position; appoint **Sarah Lakin Petruccelli to the Post 7** position, and appoint **Krystal Horne to the Post 8** position for two-year terms, extending through December 31, 2019.
- B. Authorize the Mayor to sign a letter to the Douglas County Emergency Management Director, pledging the City's cooperation in updating Douglas County's Multi-Jurisdictional Hazard Mitigation Plan, to preserve the City's eligibility for Federal hazard mitigation grants.
- C. Authorize the Mayor to sign a Maintenance and Improvement Grant Application for the 2017 LMIG program.

12. Transportation Committee - Chairwoman LaShun B. Danley**13. Personnel & Organization Committee - Chairman Richard Segal**

- A. Adopt an ordinance to amend section 2-18 of the Administration Ordinance to provide that appointees to City boards and commissions shall serve in office even after expiration of any term of office until their resignation, removal or replacement.

- 14. Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 15. Education & Training Committee - Chairman Samuel Davis**
- 16. Other Business**
- 17. City Attorney - Joel Dodson**
- 18. Chief Assistant City Attorney - Suzan Littlefield**
- 19. Chief of Police - Gary Sparks**
- 20. City Manager - Marcia Hampton**
- 21. Comments from Citizens and Delegates**
- 22. Staff Reports**
- 23. Executive Session**
 - A. Motion to adjourn into executive session to discuss property acquisition (Georgia Code section 50-14-3(b)(1)(B)).
- 24. Adjournment**