

**CITY OF DOUGLASVILLE**  
**CITY COUNCIL LEGISLATIVE WORK SESSION**

**Agenda**



**THURSDAY, JANUARY 11, 2018**

**6:00 PM**

**Conference Center, Auditorium, 6700 Church Street**

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**1. Call To Order**

Mayor Rochelle Robinson

**2. Invocation**

Aaron Szarowicz, Graduate Fellow, Administration City of Douglasville

**3. Pledge of Allegiance**

Mayor Pro Tem Richard Segal

**4. Announcements - Presentations**

**5. Public Safety Committee - Chairman Sam Davis**

- A. Request for the change in agent outlet manager for the alcoholic beverage license for the retail package sale of wine and malt beverages, at the following establishment:

Licensee: Publix Super Markets, Inc.

D/B/A: Publix Super Markets, Inc. #485

Location: 3316 Hwy. 5

Current Agent Outlet Manager: David Lennertz

Proposed Agent Outlet Manager: Jonathan Pastore

The required fees have been paid into the Finance Department.

- B. Request for the change in agent outlet manager for the alcoholic beverages licenses for the sale and on-premises consumption of wine and malt beverages, and spiritous liquor at the following establishment:

Licensee: Douglasville MAC, LLC

D/B/A: T.MAC

Location: 7397 Douglas Blvd.

Current Agent Outlet Manager: Charles Loper

Proposed Agent Outlet Manager: James Dix

The required fees have been paid into the Finance Department.

**6. Community & Economic Development Committee - Chairman Richard Segal**

- A. Hold a public hearing to announce that over the next year the City of Douglasville will be updating its long range Comprehensive Plan.

**7. Planning & Development Committee - Chairman Mark Adams**

- A. Hold a public hearing and consider a request for a variance to reduce the required 15 foot rear yard & east side yard landscape strip in section 3.06.01 of Appendix B of the Development Ordinance for a variance of 10 feet, for a remaining requirement of 5 feet on the rear & east side of a lot of 0.591 acres at 7100 Douglas Blvd. in Land Lot 160, District 2, Section 5, Parcel 0081. Application by Brad Culpepper.
- B. Adopt a resolution abandoning a portion of Wood Road.
- C. Hold a public hearing and consider a request for a change in zoning from DCD [Design Concept Development District with a base zone of R-4 (Single-family detached and attached [townhouse and apartment] residential district)] to R-4 (Single-family detached and attached [townhouse and apartment] residential district) with a special land use permits for a Church or Place of Worship, Customary Accessory Uses to a Church, and a School, Kindergarten, Elementary and Secondary (Private) for 15.82 acres at in Land Lot 54, District 1, Section 5, Parcel 142. Application by Wilton D. Gregory.
- D. Hold a public hearing and consider a request for a special land use permit for a church or place of worship for property zoned CG (General Commercial District) for 0.21 acres at 6207 Hwy. 92 in Land Lot 51, District 1, Section 5A, Parcel 16. Application by Linda Lozier.
- E. Authorize the Mayor to sign Change Order No. 1 to the City's Professional Services Agreement of August 24, 2017, with Jacobs Engineering Group, Inc. to increase the scope of work to include drafting a proposed new unified development code ordinance, at a cost increase of \$261,262.00.

**8. Parks & Recreation Committee - Chairman Chris Watts****9. Finance Committee - Chairman Mark Adams****10. Information Technology Committee - Chairman Terry Miller****11. Maintenance & Sanitation Committee - Chairman Mike Miller**

- A. Authorize the Mayor to sign a Contract for Use of School Facilities with the Douglas County Board of Education for rental of facilities at Douglas County High School on May 30, 2018 through June 3, 2018, for use in connection with the 2018 Penny McHenry Hydrangea Festival.

**12. Transportation Committee - Chairwoman LaShun B. Danley**

- 13. Personnel & Organization Committee - Chairman Richard Segal**
  - A. Adopt an ordinance to enact revised chapters 2 and 3 of the Personnel Policies and Procedures Ordinance to revise the definition of "pay schedule," and to authorize the City Manager to amend employee job descriptions.
- 14. Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 15. Education & Training Committee - Chairman Sam Davis**
- 16. Communications Committee - Chairman Sam Davis**
- 17. Other Business**
- 18. City Attorney - Joel Dodson**
- 19. Chief Assistant City Attorney - Suzan Littlefield**
- 20. Chief of Police - Gary Sparks**
- 21. City Manager - Marcia Hampton**
- 22. Comments from Citizens and Delegates**
- 23. Staff Reports**
- 24. Adjournment**