

CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING

Agenda



MONDAY, SEPTEMBER 17, 2018

6:00 PM

Conference Center, 6700 Church Street

1. **Call To Order**
Mayor Rochelle Robinson
 2. **Invocation**
Sadie Knight of Love Christian Center
 3. **Pledge of Allegiance**
Mayor Pro Tem Richard Segal
 4. **Announcements - Presentations**
 5. **Minutes Approval**
 - A. Minutes of the legislative work session and executive session of August 30, 2018 and the regular meeting of September 4, 2018.
 6. **Public Safety Committee - Chairman Sam Davis**
 - A. Item 20-18-43 - Hold a public hearing to consider a request for the change in agent outlet manager for the alcoholic beverages license for the retail package sale of wine and malt beverages, at the following establishment:
Licensee: Walgreen Company
D/B/A: Walgreens #10246
Location: 5864 Hwy. 92
Current Agent Outlet Manager: Candice McKissic
Proposed Agent Outlet Manager: Tracy Jones
The required fees have been paid into the Finance Department.
 - B. Item 20-18-44 - Hold a public hearing to consider a request for a change in agent outlet manager for the alcoholic beverages licenses for the on-premises sale and consumption of wine and malt beverages, and spirituous liquor at the following establishment:
Licensee: Rare Hospitality International, Inc.
D/B/A: Longhorn Steakhouse #5011
Location: 8471 Hospital Drive
Current Agent Outlet Manager: Bruce Fountain
Proposed Agent Outlet Manager: Robert Reece
The required fees have been paid into the Finance Department.
 7. **Community & Economic Development Committee - Chairman Richard Segal**
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- A. Item 21-18-30 - Adopt an ordinance to amend subsection 48-3(b) of the Historic Preservation Ordinance to eliminate certain professional requirements for board membership.
- 8. **Planning & Development Committee - Chairman Mark Adams**
 - A. Item 22-18-66 - Hold a public hearing and consider a request for a variance to reduce the required 15 foot landscape strip in section 3.06.01 of the Zoning Ordinance for a variance of 12 feet 9 inches, for a remaining requirement of 2 feet 3 inches on the west side; to reduce the required 15 foot landscape strip in section 3.06.01 of the Zoning Ordinance for a variance of 7 feet 6 inches, for a remaining requirement of 8 feet 6 inches on the south side; to reduce the required 15 foot landscape strip in section 3.06.01 of the Zoning Ordinance for a variance of 13 feet 3 inches, for a remaining requirement of 1 foot 9 inches on the east side; to reduce the required 15 foot landscape strip in section 3.06.01 of the Zoning Ordinance for a variance of 7 feet 9 inches, for a remaining requirement of 7 feet 3 inches on the north side; to reduce the required 15 foot side yard principle structure setback in section 4.03.01 of the Zoning Ordinance for a variance of 6 feet 2 inches, for a remaining requirement of 8 feet 8 inches on the east side of a lot of 1.33 +/- acres at 2786 Chapel Hill Road in Land Lot 23, District 1, Section 5, Parcel 103. Application by Michael Burk of Quiktrip Corporation.
- 9. **Parks & Recreation Committee - Chairman Chris Watts**
- 10. **Finance Committee - Chairman Mark Adams**
 - A. Item 24-18-20 - Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2018 - 2019 General Fund Budget.
- 11. **Information Technology Committee - Chairman Terry Miller**
- 12. **Maintenance & Sanitation Committee - Chairman Mike Miller**
- 13. **Transportation Committee - Chairwoman LaShun B. Danley**
- 14. **Personnel & Organization Committee - Chairman Richard Segal**
- 15. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 16. **Education & Training Committee - Chairman Sam Davis**
- 17. **Communications Committee - Chairman Sam Davis**
- 18. **Other Business**
- 19. **City Attorney - Joel Dodson**
- 20. **Chief Assistant City Attorney - Suzan Littlefield**
- 21. **Chief of Police - Gary Sparks**
- 22. **City Manager - Marcia Hampton**
- 23. **Comments from Citizens and Delegates**
- 24. **Staff Reports**
- 25. **Executive Session**
 - A. Adjourn into executive session to discuss property acquisition or disposition.
- 26. **Adjournment**