

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda - FINAL-Revised



THURSDAY, NOVEMBER 15, 2018

6:00 PM

Conference Center, 6700 Church Street

1. **Call To Order**
Mayor Rochelle Robinson
2. **Invocation**
Executive Pastor Henry Greenidge of Trinity World Christian Center
3. **Pledge of Allegiance**
Mayor Pro Tem Richard Segal
4. **Announcements - Presentations**
 - A. Mayor Rochelle Robinson and City Council would like to present Douglas County Director of External Affairs, Tiffany Stewart-Stanley with a congratulatory letter for being recognized by Georgia Trend Magazine, 40 under 40.
5. **Public Safety Committee - Chairman Sam Davis**
 - A. Hold a public hearing to consider a request for the change in agent outlet manager for the alcoholic beverage license for the retail packages sales of wine and malt beverages, at the following establishment:
Licensee: Wal-Mart Stores East, LP
D/B/A: Wal-Mart #3205
Location: 110 Thornton Rd.
Current Agent Outlet Manger: Asker Swanigan
Proposed Agent Outlet Manger: Dwayne Marshall
The required fees have been paid into the Finance Department.
 - B. Authorize the Mayor to sign an agreement with the Douglas County Board of Commissioners for construction and use of a communications tower at the intersection of Fairburn Road and Shoals School Road, and for use of the City's existing tower on Spring Street.
 - C. Adopt an ordinance to amend subsections 10-2. (3) a., 10-149. (3) a. 1., and 10-149. (3) b. 1. of the Alcoholic Beverages Ordinance to allow pouring of alcoholic beverages beginning at 11:00 a.m. on Sundays.
6. **Community & Economic Development Committee - Chairman Richard Segal**
 - A. Appoint John McDuffie to the Retail 1 Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board for a two-year term extending through December 31, 2020.

- B. Appoint Tujananza Ernest to the Restaurant 1 Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board for a two-year term extending through December 31, 2020.
- C. Appoint Metch Shafer to the Hotel 2 Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board or a two-year term extending through December 31, 2020.
- D. Appoint Michael Carey to the Retail 2 (Mall) Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board for a two-year term extending through December 31, 2020.
- E. Appoint Samantha Rosado to the City Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board for a unexpired term, expiring December 31, 2019.
- F. Appoint Whitney Constien to the Chamber Post on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board for a two-year term extending through December 31, 2020.
- G. Adopt a resolution approving a time-limited, performance based ad valorem property tax incentive for the benefit of Douglas DC 2013, LLC and Gordon Food Service, Inc., and authorize the Mayor to sign a Tax Incentives Agreement with these companies.

7. Planning & Development Committee - Chairman Mark Adams

- A. Hold a public hearing and consider a request for a change in zoning from CG (General Commercial District) to O-I (Office Institutional District) with a special land use permit for a Congregate Personal Care Home (13 or more) for 2.26 acres at 950 Bob Arnold Blvd., in Land Lot 678, District 18, Section 2, Parcel 8. Application by Conor Capital, LLC.
- B. Refer to the Zoning Board a proposed ordinance to enact subsection 1.05.03. b. (1) of the Zoning Ordinance to revise the threshold for non-conforming structures; to amend subsection 2.02.02 to add references to two overlay districts; to revise the title for Division I of Article III; to enact section 3.24 to allow single-family residential on certain lots within the Historic overlay district, regardless of the primary zoning district; to reassign section 3.61 to Division 2; and to enact subsection 3.62.02. f. to prohibit manufacturing of explosives, fireworks, and ammunition for small arms.
- C. Hold a public hearing and consider a proposed ordinance to amend section 2.04.03 of the Zoning Code Ordinance to allow property to be zoned to R-4 as a base zone within DCD developments, to enact subsection 3.03.07. to require a traffic study for certain applications for DCD zoned property, to enact subsection 5.03.02. b. (11) to refer to requirements for traffic studies, and to enact subsection 8.197.01.a. to define traffic study.

8. Parks & Recreation Committee - Chairman Chris Watts

- A. Authorize City staff to negotiate terms for contracting with a specified design firm for redesign of Jesse Davis Park, Mill Village Park and Willing Workers Park.

9. Finance Committee - Chairman Mark Adams

- A. Authorize the Mayor to sign an Option Agreement with Ruby Cowins, Gloria Cowins Dobbs and the Estate of Joe Cowins for the City to purchase .701 acres at 6695 Brown Street.

- B. Authorize the Mayor to sign an Amended Agreement for collection of ad valorem taxes with the Douglas County Tax Commissioner and the Douglas County Board of Commissioners to provide for payment of half the collection fees directly to the Tax Commissioner.
- 10. **Information Technology Committee - Chairman Terry Miller**
 - A. Adopt a Lessee Resolution and authorize the Mayor to sign a Lease Purchase Agreement, a Motorola Software License Agreement and other documents with Motorola Solutions, Inc. for the City's acquisition of equipment and software in connection with the planned new communications tower on Fairburn Road.
- 11. **Maintenance & Sanitation Committee - Chairman Mike Miller**
- 12. **Transportation Committee - Chairwoman LaShun B. Danley**
 - A. Adopt a resolution approving a list of City streets for the second round of SPLOST-funded repaving, and authorize City staff to advertise a request for construction bids for this project.
- 13. **Personnel & Organization Committee - Chairman Richard Segal**
- 14. **Ordinances & Intergovernmental Committee - Chairman Mike Miller**
- 15. **Education & Training Committee - Chairman Sam Davis**
- 16. **Communications Committee - Chairman Sam Davis**
- 17. **Other Business**
- 18. **City Attorney - Joel Dodson**
- 19. **Chief Assistant City Attorney - Suzan Littlefield**
- 20. **Chief of Police - Gary Sparks**
- 21. **City Manager - Marcia Hampton**
- 22. **Comments from Citizens and Delegates**
- 23. **Staff Reports**
 - A. Staff report regarding upcoming December events.
Communications Committee - Chairman Sam Davis
- 24. **Adjournment**