

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda - FINAL-Revised



THURSDAY, JANUARY 17, 2019

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Pro Tem Richard Segal

2. Invocation

Apostle Kenneth D. Cooper of Kingdom Life True Grace Ministries

3. Pledge of Allegiance

Councilwoman LaShun B. Danley

4. Announcements - Presentations

- A. Presentation by Mauldin and Jenkins on the FY 2018 Annual Audit.
Finance Committee - Chairman Mark Adams

5. Public Safety Committee - Chairman Sam Davis

6. Community & Economic Development Committee - Chairman Richard Segal

7. Planning & Development Committee - Chairman Mark Adams

- A. Hold a public hearing and consider a request for a change in zoning from CG (General Commercial District) to R-2 (Residential Single Family Detached District) for 0.48 acres at 6498 E. Spring Street, in Land Lot 20, District 1, Section 5, Parcel 47. Application by V&R Property Investors, LLC.
- B. Item 22-18-89 - Tabled from December 17, 2018 - Hold a public hearing and consider a request for a change in zoning from R-A (Residential-Agricultural District-County) and Quality Growth Overlay District (County) to I-L (Light Industrial District) and Quality Growth Overlay District for 3.992 +/- acres at 1707 Blairs bridge Road, 2.499 +/- acres at 1791 Lynch Road, and 4.492 +/- acres at 1808 Lynch Road, in Land Lot 672, District 18, Section 2, Parcel Numbers 6, 2, and 5. Application by Cabot Industrial Value Fund V Operating Partnership, L.P.
- C. Item 22-18-88 - Tabled from December 17, 2018 - Consider a petition to annex 3.992

+/- acres at 1707 Blairs Bridge Road, 2.499+/- acres at 1791 Lynch Road, and 4.492 +/- acres at 1808 Lynch Road, in Land Lot 672, District 18, Section 2, Parcel Numbers 6, 2, and 5. Application by Cabot Industrial Value Fund V Operating Partnership, L.P.

- D. Item 22-18-90 - Tabled from December 17, 2018 - Consider a request for approval for an amendment to the City of Douglasville's Future Land Use Plan from Workplace Center (County) to Regional Activity Center (City) for 3.992 +/- acres at 1707 Blairs Bridge Road, 2.499+/- acres at 1791 Lynch Road, and 4.492 +/- acres at 1808 Lynch Road, in Land Lot 672, District 18, Section 2, Parcel Numbers 6, 2, and 5. Application by Cabot Industrial Value Fund V Operating Partnership, L.P.
- E. Hold a public hearing and consider a request for a variance to reduce the required parking in Section 4.05.01 Table 4-1 of the Zoning Ordinance for a variance of 55 spaces for a remaining requirement of 178 spaces; a variance to reduce the required setback in Section 3.23.05 of the Zoning Ordinance for a variance of 13 feet, for a remaining requirement of 12 feet on the north side of the lots; and a variance to disturb, regrade, and revegetate the required undisturbed natural buffer in Section 3.10 of the Development Code for a variance of 50 feet and a remaining requirement of 50 feet on the northwest side of the lots of 3.992 +/- acres at 1707 Blairs Bridge Road, 2.499+/- acres at 1791 Lynch Road, and 4.492 +/- acres at 1808 Lynch Road, in Land Lot 672, District 18, Section 2, Parcel Numbers 6, 2, and 5. Application by Cabot Industrial Value Fund V Operating Partnership, L.P.
- F. Consider a request for revised final plat approval for the Interstate 20 Logistics Center, for four tracts of 3.992 +/- acres at 1707 Blairs Bridge Road, 2.499+/- acres at 1791 Lynch Road, 4.492 +/- acres at 1808 Lynch Road and 1.81 acres on Lynch Road, to combine and reconfigure ownership interests, in Land Lot 672, District 18, Section 2, Parcel numbers 2, 5, 6 and 7. Application by Cabot Industrial Value Fund V Operating Partnership, L.P.
- G. Hold a public hearing to consider a proposed ordinance to enact subsection 1.05.03. b. (1) of the Zoning Ordinance to revise the threshold for non-conforming structures; to amend subsection 2.02.02 to add references to two overlay districts; to revise the title for Division I of Article III; to enact section 3.24 to allow single-family residential on certain lots within the Historic overlay district, regardless of the primary zoning district; to reassign section 3.61 to Division 2; and to enact subsection 3.62.02. f. to prohibit manufacturing of explosives, fireworks, and ammunition for small arms.
- H. Consider a request for revised final plat approval for Doris A. Wall, for the purpose of combining three tracts into a single parcel, for .504 total acres at 8199 Dallas Highway in Land Lot 17, District 1, Section 5, Parcel numbers 80, 88, and 89. Application by Doris A. Wall.
- I. Consider a request for development plan approval for Storage Trust Properties, plans dated January 4, 2019, at 3311 and 3313 Highway 5, located in Land Lot 130, District 2, Section 5, Parcel 11. Application by Patrick Higgins.

8. Parks & Recreation Committee - Chairman Chris Watts

9. Finance Committee - Chairman Mark Adams

- A. Adopt an ordinance to amend the City of Douglasville's Fiscal Year 2018 - 2019 SPLOST Fund Budget.

- 10. Information Technology Committee - Chairman Terry Miller**
- 11. Maintenance & Sanitation Committee - Chairman Chris Watts**
- 12. Transportation Committee - Chairwoman LaShun B. Danley**
 - A. Authorize the Mayor to sign a letter agreement with the Georgia Department of Transportation, agreeing for the City to use internal forces to complete road work for which a GDOT permit is required.
- 13. Personnel & Organization Committee - Chairman Richard Segal**
- 14. Ordinances & Intergovernmental Committee - Chairwoman LaShun B. Danley**
 - A. Adopt a resolution setting the qualifying fees for the November 5, 2019, General Election for the City of Douglasville to be \$1,188.00 for the office of mayor and \$387.00 for the office of council member according to State law, and providing for public notice of the same.
- 15. Education & Training Committee - Chairman Sam Davis**
- 16. Communications Committee - Chairman Terry Miller**
- 17. Other Business**
- 18. City Attorney - Joel Dodson**
- 19. Chief Assistant City Attorney - Suzan Littlefield**
- 20. Chief of Police - Gary Sparks**
- 21. City Manager - Marcia Hampton**
- 22. Comments from Citizens and Delegates**
- 23. Staff Reports**
- 24. Adjournment**