

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda - FINAL-Revised



THURSDAY, MARCH 14, 2019

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Pastor E. John Citizen of Spirit Life Church of God

3. Pledge of Allegiance

Mayor Pro Tem Richard Segal

4. Announcements - Presentations

- A. Presentation of a proclamation by Mayor Rochelle Robinson honoring the Douglasville Tiger Cubs for a very successful 2018 season with the 12-Year Old and under D-1 football team winning the D1 Super Bowl 2018 of the North West Georgia Youth Football League (NWGYFL) and the 6-Year Old and under D-1 football team and the 10-Year Old and under D-1 football team also attending the Superbowl.

5. Public Safety Committee - Chairman Sam Davis

- A. Authorize the Mayor to sign a license agreement with Courtware Solutions, Inc. for computerized court management and on-line payment services.

6. Community & Economic Development Committee - Chairman Richard Segal

- A. Appoint an individual to serve on the City of Douglasville's Convention and Visitors Bureau (CVB) Advisory Board, Restaurant 2 Post, for an unexpired term extending through December 31, 2019.

7. Planning & Development Committee - Chairman Mark Adams

- A. Item 22-19-11 - Tabled from February 4, 2019 - Consider a request for revised final plat approval for the Shops at Chapel Hill, for the purpose of reconfiguring Tract 1, for 3.734 acres, Tract 2, for 4.255 acres, Tract 3 for 0.487 acres, and Tract 4 for 1.625 acres for a total of 10.103 acres, to reflect modifications to ownership and the as-built

- conditions and authorized structure setbacks at 3000 Chapel Hill Road in Land Lot 47, District 1, Section 5, Parcel 215. Application by ARCP MT Douglasville GA, LLC.
- B. Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept District) with a base zone of CG - General Commercial District to amend the development text to provide for zero-foot (0') side yard setbacks for 9.614 +/- acres at 3000 Chapel Hill Rd., in Land Lot 47, District 1, Section 5, Parcel 215. Application by ARCP MT Douglasville (Chapel Hill) GA, LLC.
- C. Hold a public hearing to consider a request for a variance to reduce the requirement for a Traffic Study in section 3.03.07 of the Zoning Ordinance, for a remaining requirement of no Traffic Study required for a lot of .5 +/- acres at 6914 Springwood Drive, in Land Lot 160, District 2, Section 5, Parcel 37. Application by Gail Harden.
- D. Hold a public hearing and consider a request for a Special Land Use Permit for an Accessory Family Day Care Home (1-6) for .5 +/- acres at 6914 Springwood Drive, in Land Lot 160, District 2, Section 5, Parcel Number 37. Application by Gail Harden.
- E. Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept District) with a base zone of CG - General Commercial District and OD - Office Distribution District to R-6 (Single Family attached Apartment Residential District) for 93.07 +/- acres at 0 Riverside Parkway, in Land Lot 168, District 1, Section 5, Parcel Numbers 1 and 2. Application by New Manchester Resort & Golf, LLC.
- F. Hold public hearing and consider a request for a change in zoning from R-2 (Single Family Detached Residential District) to IL (Light Industrial District) for 14.83 acres at 8145 Cedar Mountain Road in Land Lot 223, District 2, Section 5, Parcel 2. Application by the City of Douglasville.
- G. Hold a public hearing and consider a request for a change in zoning from R-2 (Single Family Detached Residential District) to CG (General Commercial District) for .45 acres at 8252 Dallas Highway (Hwy. 92) in Land Lot 17, District 1, Section 5, Parcel 22. Application by Lewis E. Cobb.
- H. Hold a public hearing and consider a request for a Special Land Use Permit for a Family Personal Care Home (2-6) for elderly care at 6234 Melrose Street being .57 +/- acres in Land Lot 21, District 1, Section 5, Parcel D008. Application by Luke Pollock.
- I. Hold a public hearing and consider a request for a Special Land Use Permit for Sales of New and Used Cars for property zoned CG (General Commercial District) at 8199 Dallas Highway (Hwy 92) in Land Lot 17, District 1, Section 5, Parcel B89, B88, B80. Application by Doris Wall.
- J. Authorize the Mayor to sign a task order with Jacobs Engineering Group, Inc. amending the parties' agreement of August 24, 2017, to add an additional scope of work for staff augmentation and completion of the draft Unified Development Code ordinance.
- K. Refer to the Zoning Board a proposed ordinance to adopt a new Zoning Map and a new Unified Development Ordinance, repealing the current zoning map and repealing the current Zoning Ordinance and Development Ordinance.

8. Parks & Recreation Committee - Chairman Chris Watts

9. **Finance Committee - Chairman Mark Adams**
10. **Information Technology Committee - Chairman Terry Miller**
11. **Maintenance & Sanitation Committee - Chairman Chris Watts**
12. **Transportation Committee - Chairwoman LaShun B. Danley**
 - A. Authorize the Mayor to sign a construction contract with Excellere Construction, LLC for the Lighting and Banners Phase II Curb and Gutter project.
 - B. Authorize the Mayor to sign an amendment with AECOM Technical Services, Inc. for Task Order 11, to address the existing erosion conditions.
 - C. Adopt a resolution abandoning a portion of Connally Drive as surplus right-of-way, and authorizing the Mayor to sign an Option Agreement with Sahni's Holdings, LLC, to sell it to that adjacent landowner.
 - D. Authorize the Mayor to sign Task Order #19 with AECOM Technical Services, Inc., amending the parties' Professional Services Agreement of August 26, 2015, to add a scope of work for grading and erosion control design services for the Georgia Highway 92 / Interstate Highway 20 Interchange.
13. **Personnel & Organization Committee - Chairman Richard Segal**
 - A. Approve travel and training expenses for Councilman Terry Miller to attend the May 15-18, 2019 Link program for the Pittsburgh Region, sponsored by the Atlanta Regional Commission, with funds for these expenses to come from Councilman Miller's training budget.
14. **Ordinances & Intergovernmental Committee - Chairwoman LaShun B. Danley**
15. **Education & Training Committee - Chairman Sam Davis**
 - A. Adopt an ordinance amending section 2-50 of the Administration Ordinance to revise the list of pre-approved events for travel and training for elected officials, and to clarify the regulations for lodging expenses.
16. **Communications Committee - Chairman Terry Miller**
17. **Other Business**
18. **City Attorney - Joel Dodson**
19. **Chief Assistant City Attorney - Suzan Littlefield**
20. **Chief of Police - Gary Sparks**
21. **City Manager - Marcia Hampton**
22. **Comments from Citizens and Delegates**
23. **Staff Reports**
 - A. Staff report regarding upcoming events.
Communications Committee - Terry Miller

24. Executive Session

A. Adjourn into executive session to discuss potential land acquisition.

25. Adjournment