

CITY OF DOUGLASVILLE
CITY COUNCIL REGULAR MEETING

Agenda - FINAL-Revised



MONDAY, APRIL 01, 2019

6:00 PM

Conference Center, Auditorium, 6700 Church Street

1. Call To Order

Mayor Rochelle Robinson

2. Invocation

Pastor Gene Fields of Heritage Baptist Church

3. Pledge of Allegiance

Mayor Pro Tem Richard Segal

4. Announcements - Presentations

- A. District Director Terri L. Denison of the U.S. Small Business Administration will join the Council in a formal signing ceremony of the Strategic Alliance Memorandum with the United States Small Business Administration pledging cooperative efforts to start, maintain, and expand small businesses, which was approved by Council on October 1, 2018.
- B. Presentation of a proclamation by Mayor Rochelle Robinson proclaiming the week of April 8-12, 2019, as Boys & Girls Club Week in the City of Douglasville to Ms. Breezy Straton, Douglas County Board Member of the Douglasville Boys & Girls Club.
- C. Proclamation presented by Mayor Rochelle Robinson to Ms. Diane Daniel for National Cleaning for a Reason Week, April 18-24, 2019, established to raise awareness that this nonprofit facilitates FREE house cleaning services for families undergoing Cancer treatments through a local company called Enjoy Life Cleaning Services.

5. Minutes Approval

- A. Minutes of the legislative work session and executive session of March 14, 2019 and the regular meeting and executive session of March 18, 2019.

6. Consent Agenda

- A. Item 20-19-9 - Authorize the Mayor to sign a technical support agreement with BIS Digital, Inc. for software support for the Court Services Department.
Public Safety Committee - Chairman Sam Davis
- B. Item 21-19-5 - Authorize the Mayor to sign the Emergency Shelter Grant application to the Georgia Department of Community Affairs in support of In Her Shoes, Inc.
Community & Economic Development Committee - Chairman Richard Segal
- C. Item 21-19-6 - Authorize the Mayor to sign the Emergency Shelter Grant application to the Georgia Department of Community Affairs in support of Vision 21 Concepts, Inc.
Community & Economic Development Committee - Chairman Richard Segal
- D. Item 25-19-2 - Authorize the Mayor to sign an agreement with Diligent Corporation for computer software for electronic agenda services.
Information Technology Committee - Chairman Terry Miller
- E. Item 26-19-3 - Authorize the Mayor to sign a Lighting Services Agreement with Georgia Power Company for LED lighting at Hunter Park.
Maintenance & Sanitation Committee - Chairman Chris Watts
- F. Item 26-19-4 - Authorize the Mayor to sign an easement and two agreements with Georgia Power Company for underground power lines at the City's property at 8145 Cedar Mountain Road.
Maintenance & Sanitation Committee - Chairman Chris Watts
- G. Item 27-19-8 - Authorize the Mayor to sign Change Order #3 with Jackson Paving Company, Inc. amending the parties' contract of April 18, 2018, to add a scope of work for correction of paving flaws and to extend the contract completion date to July 1, 2019.
Transportation Committee - Chairwoman LaShun B. Danley

7. Public Safety Committee - Chairman Sam Davis**8. Community & Economic Development Committee - Chairman Richard Segal****9. Planning & Development Committee - Chairman Mark Adams**

- A. Motion to remove from the table Item # 22-19-24.
- B. Item 22-19-24 - Tabled from March 18, 2019 - Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept District) with a base zone of CG (General Commercial District) and O-D (Office-Distribution District) to R-6 (Single-Family Attached Apartment Residential District) for 93.07 acres on Riverside Parkway, in Land Lot 168, District 1, Section 5, Parcels 1 and 2. Application by New Manchester Resort and Golf, LLC.
- C. Item 22-19-32 - Hold a public hearing and consider a request for a change in zoning from DCD (Design Concept Development District) with a base zone of golf course and CG (General Commercial District) to R-6 (Single-Family Attached Apartment Residential District) for 51.285 acres on Riverside Parkway, in Land Lot 168, District 1, Section 5, Parcel 2. Application by New Manchester Resort and Golf, LLC.

- D. Motion to remove from the table Item # 22-19-25.
 - E. Item 22-19-25 - Tabled from March 18, 2019 - Hold a public hearing and consider a request for a change in zoning from R-2 (Single-Family Detached Residential District) to IL (Light Industrial District) for 14.83 acres at 8145 Cedar Mountain Road in Land Lot 223, District 2, Section 5, Parcel 2. Application by the City of Douglasville.
 - F. Motion to remove from the table Item # 22-19-27.
 - G. Item 22-19-27 - Tabled from March 18, 2019 - Hold a public hearing and consider a request for a Special Land Use Permit for a Family Personal Care Home at 6234 Melrose Street being .57 acres in Land Lot 21, District 1, Section 5D, Parcel 8. Application by Luke Pollock.
 - H. Item 22-19-30 - Consider a request for plat approval for the purpose of subdividing 65.39 +/- acres at 8145 Cedar Mountain Road in Land Lot 223, District 2, Section 5, Parcel 2. Application by the City of Douglasville.
 - I. Item 22-19-31 - Authorize the Mayor to sign an easement for the City's 65 acres at 8145 Cedar Mountain Road, granting access rights from one parcel for the benefit of the other parcel.
- 10. **Parks & Recreation Committee - Chairman Chris Watts**
 - 11. **Finance Committee - Chairman Mark Adams**
 - 12. **Information Technology Committee - Chairman Terry Miller**
 - 13. **Maintenance & Sanitation Committee - Chairman Chris Watts**
 - 14. **Transportation Committee - Chairwoman LaShun B. Danley**
 - A. Item 27-19-9 - Authorize the Mayor to sign an intergovernmental agreement with the Douglas County Board of Commissioners to share the cost for a new right turn lane on the east side of Highway 5 at Douglas Boulevard.
 - 15. **Personnel & Organization Committee - Chairman Richard Segal**
 - 16. **Ordinances & Intergovernmental Committee - Chairwoman LaShun B. Danley**
 - 17. **Education & Training Committee - Chairman Sam Davis**
 - 18. **Communications Committee - Chairman Terry Miller**
 - 19. **Other Business**
 - 20. **City Attorney - Joel Dodson**
 - 21. **Chief Assistant City Attorney - Suzan Littlefield**
 - 22. **Chief of Police - Gary Sparks**
 - 23. **City Manager - Marcia Hampton**
 - 24. **Comments from Citizens and Delegates**

25. Staff Reports

26. Adjournment