

CITY OF DOUGLASVILLE
CITY COUNCIL LEGISLATIVE WORK SESSION

Agenda - FINAL-Revised



THURSDAY, MAY 02, 2019

6:00 PM

Conference Center, Auditorium, 6700 Church Street

- 1. Call To Order**
Mayor Rochelle Robinson
- 2. Invocation**
Pastor James Harper of First Presbyterian Church Douglasville
- 3. Pledge of Allegiance**
Mayor Pro Tem Richard Segal
- 4. Announcements - Presentations**
 - A. Presentation of a proclamation by Mayor Rochelle Robinson to the City Clerk and Assistant City Clerk declaring May 5, 2019 through May 11, 2019 as Municipal Clerk's Week in the City of Douglasville.
 - B. Presentation of a proclamation by Mayor Rochelle Robinson to Ms. Monica Ellis, founder of the Lupus Matters Corporation, proclaiming the month of May 2019 as Lupus Awareness Month in the City of Douglasville.
 - C. Presentation by Mayor Rochelle Robinson of a proclamation declaring the month of April 2019, as Safe Digging Month in the City of Douglasville, to representatives of the Douglas County UCC and Georgia 811.
- 5. Public Safety Committee - Chairman Sam Davis**
- 6. Community & Economic Development Committee - Chairman Richard Segal**
 - A. Adopt a resolution declaring May 5-11, 2019 as National Travel and Tourism Week in the City of Douglasville.
 - B. Authorize the Mayor to sign an agreement with A. E. Drilling Services LLC for well drilling at the City's Old Mill site.
- 7. Planning & Development Committee - Chairman Mark Adams**
 - A. Item 22-19-34 - Tabled from April 15, 2019 - Hold a public hearing and consider a request for a proposed ordinance to adopt a new Zoning Map and a new Unified Development Ordinance, repealing the current zoning map and repealing the current Zoning Ordinance, Development Ordinance and various provisions of other City ordinances. Application by City of Douglasville.
 - B. Authorize the Mayor to sign a PlanFirst application and submit it to the Georgia Department of Community Affairs.

- C. Appoint an individual to the City of Douglasville's Zoning Board (Post 5) for a five-year term extending through June 1, 2024.
- 8. **Parks & Recreation Committee - Chairman Chris Watts**
- 9. **Finance Committee - Chairman Mark Adams**
 - A. Select a construction firm for the Courthouse Square West Renovation project.
- 10. **Information Technology Committee - Chairman Terry Miller**
- 11. **Maintenance & Sanitation Committee - Chairman Chris Watts**
 - A. Select a paving contractor for the 2019 SPLOST Resurfacing Project.
 - B. Select a paving contractor for the Douglas Boulevard Resurfacing Project.
- 12. **Transportation Committee - Chairwoman LaShun B. Danley**
 - A. Authorize the Mayor to sign a Title VI Non-Discrimination Agreement with the Georgia Department of Transportation.
- 13. **Personnel & Organization Committee - Chairman Richard Segal**
- 14. **Ordinances & Intergovernmental Committee - Chairwoman LaShun B. Danley**
- 15. **Education & Training Committee - Chairman Sam Davis**
- 16. **Communications Committee - Chairman Terry Miller**
 - A. Adopt a resolution setting the dates, approved artists and compensation amounts for the City's 2019 Wednesday Wind Down concert series.
- 17. **Other Business**
- 18. **City Attorney - Joel Dodson**
- 19. **Chief Assistant City Attorney - Suzan Littlefield**
- 20. **Chief of Police - Gary Sparks**
- 21. **City Manager - Marcia Hampton**
- 22. **Comments from Citizens and Delegates**
- 23. **Staff Reports**
- 24. **Executive Session**
 - A. Adjourn into executive session to discuss potential land acquisition.
- 25. **Adjournment**