



## Legislation Details

|                       |   |                      |   |                      |  |
|-----------------------|---|----------------------|---|----------------------|--|
| <b>File #:</b>        | TMP-1019  | <b>Version:</b>      | 2 | <b>Name:</b>         | Byrne Grant Memorial JA Grant Award 2017 |
| <b>Type:</b>          | Action Item   | <b>Status:</b>       |   | <b>Status:</b>       | Voting                                   |
| <b>File created:</b>  | 6/28/2018   | <b>In control:</b>   |   | <b>In control:</b>   | City Council Regular Meeting             |
| <b>On agenda:</b>     | 7/16/2018   | <b>Final action:</b> |   | <b>Final action:</b> | 7/16/2018                                |
| <b>Title:</b>         | Item 20-18-33 - Authorize the Mayor to sign a letter agreement with the USDOJ Office of Justice Programs to accept and implement the award to the City of the FY 17 Edward Byrne Memorial Justice Assistance Grant.<br>Public Safety Committee - Chairman Sam Davis |                      |   |                      |  |
| <b>Sponsors:</b>      |   |                      |   |                      |  |
| <b>Indexes:</b>       |   |                      |   |                      |  |
| <b>Code sections:</b> |   |                      |   |                      |  |
| <b>Attachments:</b>   |   |                      |   |                      |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|